



S A I N T P E T E R

ROMAN CATHOLIC CHURCH

The Eucharistic Parish

Merchantville, NJ 08109



Served By

Rev. Timothy E. Byerley, Ph.D., Pastor

Rev. Wilson K. Paulose

Rev. John Werner

Deacon Michael F. Scott

Kathy O'Callaghan, School Principal

Stephanie Vostenak, Coordinator of Religious Education

A Program for Catholic Living

MASS SCHEDULE	Saturday Evening	4:00pm
	Sunday	7:30, 9:30 and 11:30am
	Weekdays	6:45 and 9:00am
	Saturdays	9:00am
	Holy Days	watch the bulletin for schedules

Information

Rectory: 43 West Maple Avenue

Ph: 856-663-1373 Fax: 856-488-0647

Religious Education: 43 W. Maple Ave.

Ph: 856-663-4490

Web: www.saintpetermerchantville.com

Rectory Office Hours:

Monday through Friday

9:00am-12:00Noon & 12:30pm-3:00pm

School: 51 West Maple Avenue

Ph: 856-665-5879

Web: www.stpeterschool.org

Education

ST. PETER SCHOOL

To register your children, please call the principal at 856-665-5879.

Religious Education: 856-663-4490.

CCD for Kindergarten-Grade 3 is a family based program on Sunday mornings 9am twice a month.

Grades 4-8 classes are weekly on Tuesday at 5:30pm.

FEBRUARY 21, 2021 - FIRST SUNDAY OF LENT

Sacraments

SACRAMENT OF BAPTISM - Baptisms are celebrated every Sunday at 12:45pm. Parents are expected to attend a Pre-Jordan Baptism class. Please call the Rectory to register for a class so that we have adequate materials. Godparents and children are welcome to attend.

SACRAMENT OF MARRIAGE - In order to accommodate our own Parishioners, only Parishioners of St. Peter (Bride or Groom) will be able to be married in St. Peter Church. Couples planning to marry at St. Peter are expected to contact the priest to arrange a date and time first. Second, they must attend the Pre-Cana Conferences as mandated by the Bishop. The period of preparation for marriage is a minimum of six months to ensure completion of all arrangements before the wedding date. For Pre-Cana reservations call 663-1373. Only Parish Musicians are permitted for Wedding Masses. NO EXCEPTIONS.

SACRAMENT OF THE SICK - The priests may be called at any time day or night for the Sacrament of the Sick. Furthermore, the priests will be happy to visit the Sick with Holy Communion upon request.

SACRAMENT OF RECONCILIATION - Tuesday 12 Noon-1:00pm; Saturday 2:30-3:30pm and 7:00-7:30pm

FUNERALS - The proper form of Church burial for a baptized Catholic is the Mass of Christian Burial, not a service at a funeral home. Viewings in the Church are not permitted. Funeral Masses are scheduled at 10:00am. No eulogies in church, and only Parish Musicians are permitted for Funeral Masses, NO EXCEPTIONS.

New Parishioners - ALL ARE WELCOME - Please register with the parish... so we know who you are, so if you ever need a letter, etc., you're on record, so you can be on our mailing list, and most importantly, so we can serve YOU! 

First Sunday of Lent

February 21, 2021



Nineteen Eighty-Four

George Orwell (1903-1950), was an English author and a critic of totalitarianism. He wrote the acclaimed novels *Animal Farm* and *Nineteen Eighty-Four*. These works are extended parables which bring to light the dangers of oppressive state governments that attempt to control every aspect of personal and social life.

Nineteen Eighty-Four is considered a classic. The protagonist of Orwell's book, *Nineteen Eighty-Four*, is named Winston Smith. He works for the state and his job is to re-write history. He has to fix every book, periodical, newspaper, etc. to reflect the new truth proclaimed by the state. He sits in a cubicle beside other workers as far as the eye can see. A monitor at his desk watches every move he makes, every word he writes. In fact, telescreens, hidden cameras and microphones exist throughout society to observe everything every citizen says and does. The arm of the state that oversees this is called the *Thought Police*.

Eventually Winston becomes cynical and disaffected. He is no longer able to "live the lie" twenty-four, seven. He begins to write a secret diary. He meets a woman named Julia, falls in

love with her, and begins a secret romance. This is forbidden by the state because it controls all family life and procreation through draconian measures. Moreover, children are taught to spy and inform on their parents.

The hierarchy of the state in this novel is three-tiered. There is the Inner Party, whose members hold all power; The Outer Party whose members, like Winston, work for the Inner Party; and the proles (working class) who do the hard labor to support the economy of the state.

Soon Winston and Julia are discovered by the *Thought Police*, arrested and separated forever. Winston is tortured and sent to a reeducation camp, which merely means continued torture. Winston is "taught" that, "There will be no loyalty, except loyalty to the Party. There will be no love, except love of Big Brother... If you want a picture of the future, imagine a boot stamping on a human face forever".

George Orwell's disturbing images of the totalitarian state, whether from the left or the right, have been prophetic. One has only to think of the People's Republic of China which imprisons, tortures and murders Uyghur Muslims, Buddhists, Christians and the followers of Falun Gong. Our hearts and prayers go out to these our persecuted brothers and sisters. This totalitarian communist state sees itself most threatened by religion, whose adherents possess thoughts and convictions that are absolutely forbidden. In a tyranny, the state alone dictates the thoughts of its citizens; they exist to serve and obey the state. God has no place in this system of slavery.

As believers we reject and condemn every framework of rule that smacks of totalitarianism. All of our freedoms come to us from God, not the state, and no human being or institution may subvert or deny these freedoms to their citizens.

St. John Paul II, pray for us!

Fr. Tim Byerley
Pastor



Parish Sick List

Please contact the Rectory @ 856-663-1373 to add a loved one to the list. **You are kindly asked to inform the person that their name will appear in the Bulletin. Call the Rectory when the person has recovered. Thank you!**

Please pray for: Juanito Arroyo Steve Bagocius, Theresa Berrios, Joseph Blahut, Theresa Brown, Elaine Brubaker, Bernadette Burke, Anthony Ciarrocchi, Ed Cigich, Joseph DelRossi, Ray Dick, David DiMenna, Michael Fessler, Rose Marie Finnegan, Michael Franzese, Vijay Gambhi, Matthew Herb, Bob Jamison, Ellen Jamison, Thaddeus Kanigowski, Lori Kauffmann, Emma King, Joseph Lesniak, Jose Marrero, Savannah McHughes, Jacob Mika, Matthew Moran, Eileen O'Brien, Marilyn Ott, Amelia Paternoster, Frank Pedano, Patricia Pellegrino, John Phillips, Bob Piekarski, James Poulson, Rafael Rubino, Elsie Schatzle, Steve Schatzle, Anna Marie Schickling, Fred Schwartz, James Shue, Theresa Smurlo, Rose Smyth, John Stadtler, Mark Stevens, Frank Tarantini, Joe Teti, Joseph Vena, IV, Alan Young.

May God heal them in mind, body and spirit! Thank you for your prayers for our sick and shut-ins.

The Church is open:

Monday - Friday	6:30 am to 4:30 pm
Saturdays	7:00 am to after evening confessions
Sundays	7:00 am to 12:45 pm

Confessions will continue as follows:

Tuesdays	12:00 Noon – 1:00 pm
Saturdays	2:30 pm – 3:30 pm
	7:00 pm – 7:30 pm

Mass Times

Monday - Friday	6:45 am & 9:00 am
Saturdays	9:00 am & 4:00 pm
Sundays	7:30 am, 9:30 am & 11:30 am

Stations of the Cross & Benediction

Fridays of Lent at 7:00 PM.
February 26 & March 5
March 12 & March 19
March 26 & April 2

Lenten Regulations

The days of **both Fast and Abstinence** during Lent are **Ash Wednesday and Good Friday**. The other Fridays of Lent are days of Abstinence.

On a day of **Fast**, only one (1) full meal is permitted. Those between the age of 18 and 59 are obliged to fast.

On a day of **Abstinence**, no meat may be eaten. Those who have reached the age of 14 are obliged by the law of Abstinence.

The obligation to observe the laws of Fast and Abstinence "substantially" or as a whole is a serious obligation.

The Fridays of the year, outside of Lent, are designated as days of Penance, but each individual may substitute for the traditional abstinence from meat some other practice of voluntary self-denial as Penance.

The time for fulfilling the Paschal Precept (Easter Duty) extends from the First Sunday of Lent, February 21, 2021 to the Solemnity of the Most Holy Trinity, May 30, 2021.

FACES OF HOPE



The House of Charity – Bishop's Annual Appeal seeks to raise funds to provide care, respect, justice, peace and dignity for every soul in the Diocese of Camden. We ask that you prayerfully consider how this annual program provides solace, support and grace to thousands of your brothers and sisters in Christ and give, generously, in support of the 2021 House of Charity – Bishop's Annual Appeal.

40 DAYS FOR LIFE



Looking for something powerful to do for Lent this year? Join us for the Spring 40 Days for Life Campaign from **February 17 - March 28**. Please go to 40daysforlife.com/cherryhill to sign up for an hour (or better yet, an hour weekly) to pray peacefully and offer hope to abortion minded women. Ask your spouse or a friend to sign up with you! Our goal is to have 2 people pray peacefully each hour 7am – 7pm for the duration of the campaign and we need many volunteers to fill those hours. If you have any questions or concerns, need a prayer partner or want to sign up by phone, call **Claire at: 856-313-9861**.



TB = Fr. Tim Byerley ~ WP = Fr. Wilson Paulose ~ JW = Fr. John Werner ~ CT = Fr. Cesar Tolentino ~ MS = Deacon Mike Scott

<i>Intentions:</i>	<i>Requested by:</i>	<i>*Mass Celebrant</i>
Monday, February 22		
6:45 AM Vincent Tavormina	Knights of Columbus Council 6735	CT
9:00 AM Ernestine Cugini	Ciarroccki Family	WP
Tuesday, February 23		
6:45 AM Josephine Laconelli	Husband & Daughters	JW
9:00 AM George W. DiMatta	Friend	WP
Wednesday, February 24		
6:45 AM Margaret McErlean	Marie Ralbusky	CT
9:00 AM Fred Tursi	The Page Family	JW
Thursday, February 25		
6:45 AM Intentions of Chiogu Aghaji	Her Children	CT
9:00 AM Donna Maglio	Tim & Margie Hesser	WP
Friday, February 26		
6:45 AM Gene Kellner	Ted & Barbara Kanigowski	JW
9:00 AM Sister Emmanuel Edwards	Raymond Family	WP
Saturday, February 27		
9:00 AM Bill Stinger	His Wife	JW
4:00 PM Kathy McGarrigle	Dan	TB
Sunday, February 28		
7:30 AM Wendy Teti	Tony & Terry Presenza	WP
9:30 AM Louis Acrenci	Wife	CT
11:30 AM Patrick Burke	Pat & Mary Burke	TB
AM Edward Byerley	Michael	TB
AM Millie D'Amico	Jeff & Erin Jaworski	TB
AM Eleanor Louise Riviello		

Sanctuary Lamp in the Church

The Sanctuary Lamp will burn in Memory of John Fosbenner
the week of February 21– February 27
requested by The Ciarroccki Family.



Father's Quick Quote: "Live in the world as if God and your soul only were in it; so shall your heart be never made captive by any earthly thing"
~St. John of the Cross

Parish Weekly Offerings



First Collection for the weekend of
February 13 - 14 was \$8,421.00

Second Collection was \$666.00

for a total of \$9,087.00.

Thank you for building up God's Kingdom in our Parish!

POWERFUL PRAYERS

Recommended by

Servant of God Maria Esperanza

to be said DAILY during times of Crisis



Please join with your immediate family and your parish family of St. Peter in praying for an end to the Coronavirus Pandemic. Maria Esperanza prayed these prayers daily. May she join her prayers with ours at this critical time. *Servant of God, Maria Esperanza, pray for us!*

† † † † † † † † †

Canticle of Mary: The Magnificat

My soul proclaims the greatness of the Lord, my spirit rejoices in God my savior, for He has looked with favor on His lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me, and holy is His Name. He has mercy on those who fear Him in every generation. He has shown the strength of His arm, He has scattered the proud in their conceit. He has cast down the mighty from their thrones and has lifted up the lowly. He has filled the hungry with good things, and the rich He has sent away empty. He has come to the help of His servant Israel, for He has remembered His promise of mercy, the promise He made to our fathers, to Abraham and His children forever.

Psalm 91

He who dwells in the shelter of the Most High and abides in the shade of the Almighty says to the Lord: "My refuge, my stronghold, my God in whom I trust!"

It is he who will free you from the snare of the fowler who seeks to destroy you; he will conceal you with his pinions and under his wings you will find refuge.

You will not fear the terror of the night nor the arrow that flies by day, nor the plague that prowls in the darkness nor the scourge that lays waste at noon.

A thousand may fall at your side, ten thousand fall at your right, you, it will never approach; his faithfulness is buckler and shield.

Your eyes have only to look to see how the wicked are repaid, you who have said: "Lord, my refuge!" and have made the Most High your dwelling.

Upon you no evil shall fall, no plague approach where you dwell. For you has he commanded his angels, to keep you in all your ways.

They shall bear you upon their hands lest you strike your foot against a stone. On the lion and the viper you will tread and trample the young lion and the dragon.

Since he clings to me in love, I will free him; protect him for he knows my name. When he calls I shall answer: "I am with you." I will save him in distress and give him glory.

With length of life I will content him; I shall let him see my saving power.



Around the Diocese



Holy Hour for Men

Sunday March 21, 2021

2:00 PM – 3:15 PM

St Rose of Lima Parish

The Masculinity of Christ Crucified



- Exposition of the Blessed Sacrament and Adoration
- Three inspiring talks from members of the Knights of Columbus and The King's Men
- Benediction

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Readings for The First Sunday in Lent – February 21, 2021

Reading I – Genesis 9:8-15

God said to Noah and to his sons with him: "See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth."

God added: "This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings."

Responsorial Psalm - Psalm 25:4-5, 6-7, 8-9

R. Your ways, O Lord, are love and truth to those who keep your covenant.

Your ways, O LORD, make known to me; teach me your paths, Guide me in your truth and teach me, for you are God my savior

R. Your ways, O Lord, are love and truth to those who keep your covenant.

Remember that your compassion, O LORD, and your love are from of old. In your kindness remember me, because of your goodness, O LORD.

R. Your ways, O Lord, are love and truth to those who keep your covenant.

Good and upright is the LORD, thus he shows sinners the way. He guides the humble to justice, and he teaches the humble his way.

R. Your ways, O Lord, are love and truth to those who keep your covenant.

Reading II - 1 Peter 3:18-22

Beloved:

Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

Gospel - Mark 1:12-15

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him.

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

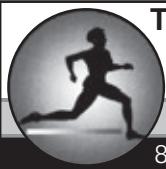


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